# current applications list: LICENSING ACT 2003

A list is provided below of all of the current applications that are open for consultation, awaiting determination, and those that have recently been determined. The applications and public register may be inspected at: **The Licensing Authority, Ashfield District Council, Urban Road, Kirkby-in-Ashfield, NG17 8DA**.

**All representations must be made in writing and sent to:** The Licensing Authority, Ashfield District Council, Urban Road, Kirkby-in-Ashfield, NG17 8DA; or by email to: [**licensing@ashfield.gov.uk**](mailto:licensing@ashfield-dc.gov.uk)

**Please note that representations received after a consultation deadline has passed cannot be accepted.**

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| **Application Reference Number:** | PR/1308 |
| **Name of Applicant:** | Shoosmiths LLP on behalf of Central England Co-Operative Limited |
| **Premises Address:** | Central England Co-operative Limited, 18 Skegby Road, Annesley Woodhouse, Kirkby In Ashfield, Nottinghamshire, NG17 9 JD |
| **Details of Application:** | **Minor Variation:** The applicant seeks to update the plans currently attached to the premises licence to show a change of layout following a refurbishment in the store to add self service check outs. In all other respects the licence remains the same |
| **Deadline for Representations** | 04.11.2024 |
| **Representations received from:** | - |
| **Licensing Sub-Committee Hearing date:** | - |
| **Decision:** | - |
| **Additional conditions imposed:** | - |

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| **Application Reference Number:** | PR/1802 |
| **Name of Applicant:** | Lamma and Company Limited |
| **Premises Address:** | Domino’s Pizza, 21, 21a Station Street, Kirkby In Ashfield, Nottinghamshire, NG17 7AQ |
| **Details of Application:** | **New Premises Licence:** The applicant seeks to carry on the following licensable activities:-  **Late Night Refreshment:**  Monday to Thursday 23:00 - 00:00  Friday to Saturday 23:00 - 01:00  Sunday 23:00 - 00:00 |
| **Deadline for Representations** | 12.11.2024 |
| **Representations received from:** | - |
| **Licensing Sub-Committee Hearing date:** | - |
| **Decision:** | - |
| **Additional conditions imposed:** | - |