# Ashfield District Council - Enquiries of the Local Authority

**Note:** enter address / description of the property. A plan is required for all searches. We may seek further information for clarification of the address given.

|  |  |
| --- | --- |
| House Name/Number: |  |
| Street: |  |
| Locality: |  |
| Town: |  |
| Postcode: |  |
| Your reference: |  |

## Please tick the box for the search type you require:

. All reports are returned via email,, unless otherwise requested.

|  |  |
| --- | --- |
| **Search type** | **Select** |
| Full search (LLC1 & CON29) Residential l |  |
| Full search (LLC1 & CON29) Commercial |  |
| CON29O |  |
| LLC1 only – Residential & Commercial |  |
| CON29 only – Residential |  |
| CON29 only –Commercial |  |
| Additional parcels of land - Residential (Full Search) | No. of |
| Additional parcels of land - Commercial (Full Search) |  |
| Additional parcels of land (LLC1 only) | No. of |
| Individual Questions |  |

## Other roadways, footpaths and footways

Note: Enter name and / or mark on a plan any other roadways, footpaths or footways abutting the property (up to a maximum of 3) to which a reply to enquiry 2 of the CON29 (ROADS) is required.

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| **Details:** |
|  |

## Optional Enquiries

Please tick as required.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Number** | **Enquiry type** | **Select** | **Number** | **Enquiry type** | **Select** |
| 4. | Road proposals by private bodies |  | 14. | Simplified Planning Zones |  |
| 5. | Advertisements |  | 15. | Land Maintenance Notices |  |
| 6. | Completion Notices |  | 16. | Mineral Consultation Areas and Safeguarding Areas |  |
| 7. | Parks and Countryside |  | 17. | Hazardous Substances Consents |  |
| 8. | Pipelines |  | 18. | Environmental and Pollution Notices |  |
| 9. | Houses in Multiple Occupation |  | 19. | Food Safety Notices |  |
| 10. | Noise abatement |  | 20. | Hedgerow Notices |  |
| 11. | Urban development areas |  | 21. | **\*** *See note below* |  |
| 12. | Enterprise Zones, Local Development Orders and BIDS |  | 22. | Common Land and Town or Village Green |  |
| 13. | Inner Urban Improvements Areas |  |  |  |  |

**\*** Ashfield DC is unable to respond to this enquiry. Contact the Environment Agency and/or Nottinghamshire County Council (https://[www.gov.uk/topic/environmental-management/flooding-coastal-change)](http://www.gov.uk/topic/environmental-management/flooding-coastal-change)) / ([flood.team@nottscc.gov.uk](mailto:flood.team@nottscc.gov.uk))

## Additional Searches - Please tick as required

|  |  |
| --- | --- |
| **Search type** | **Select** |
| CON29DW Water & Drainage Enquiry – Residential  (Electronic orders only) |  |
| CON29DW Water & Drainage Enquiry – Commercial |  |
| Coal Authority Search – Residential See <https://www2.groundstability.com/mining-reports-pricing-2021/#gsr-on> for prices |  |
| Coal Authority Search – Commercial See <https://www2.groundstability.com/mining-reports-pricing-2021/#gsr-on> for prices |  |
| Chancel Check (residential or commercial) |  | |

## Individual Questions - Please tick as required

|  |  |
| --- | --- |
| **Question** | **Select** |
| Question 1.1 (a) to (i) |  |
| Question 1.1 (j) to (l) |  |
| Question 1.2 |  |
| Questions 2.1 (a) to (d) and 2.2 to 2.5 - Please contact Highways Searches via East Midlands Ltd. Telephone: 0115 9773143, | Email: [highwaysearches@viam.co.uk](mailto:highwaysearches@viam.co.uk) |
| Question 3.1 |  |
| Questions 3.7 (a) to (d) and (f) |  |
| Question 3.7 (g) - The District is unable to respond to this enquiry, therefore please contact the Environment Agency  (<https://www.gov.uk/topic/environmental-management/flooding-coastal-change>) | Email:  [flood.team@nottscc.gov.uk](mailto:flood.team@nottscc.gov.uk) |
| Question 3.8 |  |
| Questions 3.9 (a) to (n) |  |
| Questions 3.10 (a) to (h) |  |
| Questions 3.11 (a) and (b) |  |
| Question 3.12 |  |
| Questions 3.13 (a) to (c) |  |
| Question 3.14 |  |
| Questions 3.15 (a) and (b) |  |

|  |  |
| --- | --- |
| Date |  |
| Signed |  |

|  |  |
| --- | --- |
| Contact: |  |
| Telephone number: |  |
| Fax number: |  |
| Email address: |  |

## Reply to:

Note: Enter the name and address of the person or company conducting the search.

|  |
| --- |
| **Details:** |
|  |

## Return your completed form to:

**Post:**

Ashfield District Council  
Local Land Charges Section  
Urban Road  
Kirkby in Ashfield  
NG17 8DA

**Email:**

[landcharges@ashfield.gov.uk](mailto:landcharges@ashfield.gov.uk)