

Secretary of State for the Department of
Levelling Up, Housing and Communities
c/o Mr Matthew Giles, Plans Team
The Planning Inspectorate
3rd Floor, Temple Quay House
2, The Square
Bristol
BS1 6PN

Contact: Christine Sarris
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Our Ref: Examination Library Document
Ref SD/12.1

Your Ref:

Date: 31/10/2024

Dear Mr Giles

ASHFIELD LOCAL PLAN 2023 – 2040: SUBMISSION DOCUMENT

Further to Ashfield District Council's letter to the Secretary of State dated 29 April 2024, regarding the above, under the terms of Section 20(7C) of the Planning and Compulsory Purchase Act 2004, the Council requests the appointed Inspector to recommend modifications as may be further required to make the Plan legally compliant and sound. On this basis, this letter should be treated as a formal request under this legislation.

Yours sincerely



Theresa Hodgkinson
Chief Executive

cc. John Bennett, Executive Director Place

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If reasonable adjustments are needed to fully engage with the Authority - contact **01623 450000**